

# **BANKS SOLUTIONS**

Old Oak and Park Royal	INSPECTOR:
<b>Development Corporation</b>	Inspector Paul Clark MA MRTPI MCMI
Local Plan	PROGRAMME OFFICER:
	Ms Charlotte Glancy
February 11, 2019	c/o Banks Solutions,
	80 Lavinia Way,
	East Preston,
	West Sussex,
	BN16 1DD
	Tel: 01903 776601
	Mobile: 07519 628064
	Email: <u>bankssolutionsuk@gmail.com</u>

Dear Sir or Madam:

#### **OPDC - Local Plan**

I am contacting you as a duly made representor to the Local Plan i.e. you submitted comments to the Regulation 19 consultation Parts 1 and 2 on the Submission Local Plan.

As you are aware, an examination will be held to consider the soundness of the plan. The Secretary of State has appointed an independent Inspector, Mr Paul Clark MA MRTPI MCMI to conduct the Examination.

## **Programme Officer Role**

I have been appointed as the independent Programme Officer working under the Inspector's direction. The Programme Officer is responsible for managing the day to day arrangements of the examination process before and during the period of the examination, recording all documents submitted, arranging for the inspection of sites by the Inspector and dealing with correspondence on his behalf to those have made representations, including requests for and exchange of all statements.

This will include any communication or correspondence between the Inspector and the Corporation.

For more guidance on the examination procedure and my role, The Planning Inspectorate has produced a booklet 'Examining Local Plans Procedural Practice'. A copy of this document is available for viewing or downloads on the Planning Inspectorate' s Planning Portal web site:

http://www.planningportal.gov.uk/uploads/pins/dpd procedure guide.pdf



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#### **Hearing Dates and next steps**

The examination hearings will commence at **10am on Tuesday 2nd April 2019** at **London Council's, 59½ Southwark St, London SE1 0AL** 

The Inspector has published Draft Matters, Issues and Questions (ID-04) plus an Advice Note (ID-05) for participating in the hearings including the procedure for submitting written hearing statements. I have also published a draft hearing programme (ID-07), with details of what matter will be heard on which days.

It is important to note that, as per the Inspectors Advice Note (ID-05), the Programme is subject to change. It would be helpful if people could contact me by **5.30pm Monday 18<sup>th</sup> February 2019** to advise if they wish to participate as per the Inspectors Advice note (ID-05). A simple email advising you wish to participate, who you are, who you represent (a representor ID would be helpful) and what your issues are, as per your original representation, in relation to the Inspectors draft Matters, Issues and Questions. All **Electronic and Hard Copies** of any written Statements need to be received by myself no later than the below for each week;

Week 1 Hearing Statements - 5.30pm Monday 25<sup>th</sup> February 2019.

Week 2 Hearing Statements – 5.30pm Friday 1st March 2019

Week 3 Hearing Statements - 5.30pm Friday 8th March 2019

## **Examination Updates and Documents**

All pertinent updates are published on the examination webpage:

#### **Examination Documents**

Check here for details of the examination programme and any new documents submitted to the Inspector. A full set of paper examination documents will be made available on request at OPDC Offices, 169 Union Street, London SE1 OLL. If you require any assistance accessing documents relating to the Local Plan, please contact me. Email is the preferred method of communication; it's cost-effective, traceable and an accepted method for formal communication. Should you wish to be added to our list for examination updates please contact us at <a href="mailto:bankssolutionsuk@gmail.com">bankssolutionsuk@gmail.com</a> with your preferred email address.



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My usual working hours are between 9am and 5pm but happy to deal with a reasonable level of queries outside of those times, I understand some people may not have the opportunity to contact me during work hours.

Yours faithfully

Charlotte Glancy

**Programme Officer**